



Application Form No. : \_\_\_\_\_

**ADMISSION FORM**

Date: \_\_\_\_\_

SESSION : 2026 - 2027

**APPLICATION FOR CLASS :**

TICK ☒ WHERE APPLICABLE

- ☐ Nursery ☐ Jr. KG. ☐ Sr. KG. ☐ Grade - 1 ☐ Grade - 2 ☐ Grade - 3  
☐ Grade - 4 ☐ Grade - 5 ☐ Grade - 6 ☐ Grade - 7 ☐ Grade - 8 ☐ Grade - 9  
☐ Grade - 10 ☐ Grade - 11 ☐ Grade - 12

Please paste  
Passport Size  
Colour Photograph  
of the Student here

**STUDENT'S PARTICULARS**

- NAME : \_\_\_\_\_  
First Name Middle Name Surname
- GENDER : ☐ MALE ☐ FEMALE
- AGE AS ON 31<sup>st</sup> MARCH, 2026 : \_\_\_\_\_ YEARS \_\_\_\_\_ MONTH/S \_\_\_\_\_
- DATE OF BIRTH : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Day Month Year
- PLACE OF BIRTH : \_\_\_\_\_
- STATE OF DOMICILE : \_\_\_\_\_
- NATIONALITY : \_\_\_\_\_
- RELIGION : \_\_\_\_\_
- MOTHER TONGUE : \_\_\_\_\_
- AADHAR NO.: \_\_\_\_\_
- SSSM ID : \_\_\_\_\_
- a) CHILD'S / PARENT'S BANK & BRANCH NAME : \_\_\_\_\_  
b) ACCOUNT NO. : \_\_\_\_\_ c) IFSC CODE : \_\_\_\_\_
- PARTICULARS OF THE LAST SCHOOL ATTENDED (IF ANY) :  
FROM \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ TO \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
Day Month Year Day Month Year  
a. NAME AND ADDRESS OF THE SCHOOL : \_\_\_\_\_  
b. LAST CLASS ATTENDED : \_\_\_\_\_ c. MEDIUM OF INSTRUCTION : \_\_\_\_\_  
Academic Year : 2025-26  
d. REASONS FOR THE CHANGE OF SCHOOL : \_\_\_\_\_
- STUDENT'S PHONE NO. (IF ANY) : \_\_\_\_\_
- CATEGORY : 1. ☐ GENERAL 2. ☐ OBC 3. ☐ SC 4. ☐ ST
- TICK ☒ THE STREAM IN WHICH ADMISSION IS SOUGHT (ONLY FOR GRADE 11 & 12) :

- ☐ SCIENCE (A) - ENGLISH, URDU, PHYSICS, CHEMISTRY & MATHS.  
☐ SCIENCE (B) - ENGLISH, URDU, PHYSICS, CHEMISTRY & BIOLOGY.  
☐ COMMERCE - ENGLISH, URDU, ACCOUNTS, BUSINESS STUDIES & ECONOMICS.



17. GIVE BRIEF DETAILS OF ANY SIGNIFICANT ILLNESSES OR DISABILITIES THE STUDENT HAS OR MAY HAVE HAD IN THE PAST : \_\_\_\_\_

18. ALLERGY TO ANY MEDICINE OR ANY OTHER SIGNIFICANT ALLERGIES, PLEASE SPECIFY : \_\_\_\_\_

### STUDENT'S FAMILY PARTICULARS

1. FAMILY'S PERMANENT ADDRESS: : \_\_\_\_\_

PIN CODE: \_\_\_\_\_ 2. LANDLINE NO. : \_\_\_\_\_

3. FAMILY'S RESIDENTIAL ADDRESS (IF DIFFERENT) : \_\_\_\_\_

PIN CODE : \_\_\_\_\_ 4. LANDLINE NO. : \_\_\_\_\_

5. FATHER'S NAME : \_\_\_\_\_  
First Name Middle Name Surname

a. AGE : \_\_\_\_\_ (in years) b. QUALIFICATION : \_\_\_\_\_

c. OCCUPATION : \_\_\_\_\_ d. PRIVATE / GOVT. : \_\_\_\_\_

e. DESIGNATION : \_\_\_\_\_ f. NAME OF THE COMPANY : \_\_\_\_\_

g. OFFICE ADDRESS : \_\_\_\_\_

h. PHONE : \_\_\_\_\_ i. MOBILE: \_\_\_\_\_ j. EMAIL : \_\_\_\_\_

k. FATHER'S MONTHLY INCOME : \_\_\_\_\_ l. FATHER'S ANNUAL INCOME : \_\_\_\_\_

m. LANGUAGES KNOWN (CAN SPEAK, READ & WRITE) : (i) (BEST) \_\_\_\_\_

(ii) \_\_\_\_\_ (iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

n. MOTHER TONGUE : \_\_\_\_\_

6. MOTHER'S NAME : \_\_\_\_\_  
First Name Middle Name Surname

a. AGE : \_\_\_\_\_ (in years) b. QUALIFICATION : \_\_\_\_\_

c. OCCUPATION : \_\_\_\_\_ d. PRIVATE / GOVT. : \_\_\_\_\_

e. DESIGNATION : \_\_\_\_\_ f. NAME OF THE COMPANY : \_\_\_\_\_

g. OFFICE ADDRESS : \_\_\_\_\_

h. PHONE : \_\_\_\_\_ i. MOBILE: \_\_\_\_\_ j. EMAIL : \_\_\_\_\_

k. MOTHER'S MONTHLY INCOME : \_\_\_\_\_ l. MOTHER'S ANNUAL INCOME : \_\_\_\_\_

m. LANGUAGES KNOWN (CAN SPEAK, READ & WRITE) : (i) (BEST) \_\_\_\_\_

(ii) \_\_\_\_\_ (iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_

n. MOTHER TONGUE : \_\_\_\_\_



7. LANGUAGES SPOKEN AT HOME BY FAMILY MEMBERS WITH THE CHILD :

a. (MOSTLY) \_\_\_\_\_ b. \_\_\_\_\_ c. \_\_\_\_\_

8. ☐ NUCLEAR FAMILY ☐ JOINT FAMILY

9. TOTAL ANNUAL INCOME OF THE FAMILY : \_\_\_\_\_

11. MOBILE NO. (FOR WHATSAPP COMMUNICATION) : \_\_\_\_\_

12. SIBLINGS ALREADY STUDYING IN AL-ASR ACADEMIA :

No.	NAME	GENDER	AGE	CLASS
1				
2				
3				

13. DETAILS OF BROTHERS / SISTERS STUDYING IN OTHER SCHOOL / S :

No.	NAME	GENDER	AGE	NAME OF SCHOOL	CLASS
1					
2					
3					

14. DETAILS OF BROTHERS / SISTERS / RELATIVES STUDYING OR APPLYING THIS YEAR FOR ADMISSION IN AL-ASR ACADEMIA :

No.	NAME	GENDER	AGE	CLASS	RELATIONSHIP
1					
2					
3					

15. ANY OTHER RELEVANT INFORMATION ABOUT THE STUDENT OR FAMILY (IN BRIEF) FOR CONSIDERATION :

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16. NAMES OF ANY RELATIVES / FRIENDS OF YOURS WHO ARE ASSOCIATED WITH AL-ASR :

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## GUARDIAN'S PARTICULARS, IF STUDENT IS NOT RESIDING WITH PARENTS

1. NAME OF THE GUARDIAN IN BHOPAL : \_\_\_\_\_  
First Name Middle Name Surname
- a. AGE : \_\_\_\_\_ YEARS b. QUALIFICATION : \_\_\_\_\_
- c. OCCUPATION : \_\_\_\_\_ d. PRIVATE / GOVT. : \_\_\_\_\_
- e. DESIGNATION : \_\_\_\_\_ f. NAME OF THE COMPANY : \_\_\_\_\_
- g. OFFICE ADDRESS : \_\_\_\_\_
- h. PHONE : \_\_\_\_\_ i. MOBILE : \_\_\_\_\_ j. EMAIL : \_\_\_\_\_
- k. RELATIONSHIP OF THE GUARDIAN WITH THE STUDENT : \_\_\_\_\_
- l. GUARDIAN'S MONTHLY INCOME : \_\_\_\_\_ m. GUARDIAN'S ANNUAL INCOME : \_\_\_\_\_
- n. LANGUAGES KNOWN (CAN SPEAK, READ & WRITE) : (i) (BEST) \_\_\_\_\_  
(ii) \_\_\_\_\_ (iii) \_\_\_\_\_ (iv) \_\_\_\_\_ (v) \_\_\_\_\_
- o. MOTHER TONGUE : \_\_\_\_\_

## OTHER DETAILS

1. PERSON TO BE INFORMED IN CASE OF EMERGENCY : (Other than Parents / Guardian)  
\_\_\_\_\_  
First Name Middle Name Surname
2. RESIDENTIAL ADDRESS OF THE PERSON TO BE INFORMED :  
\_\_\_\_\_  
\_\_\_\_\_  
PHONE : \_\_\_\_\_ MOBILE : \_\_\_\_\_
3. OFFICE NAME & ADDRESS OF THE PERSON TO BE INFORMED : \_\_\_\_\_  
\_\_\_\_\_  
PHONE : \_\_\_\_\_ MOBILE : \_\_\_\_\_
4. PLEASE MENTION AT LEAST THREE IMPORTANT REASONS FOR SEEKING ADMISSION IN AL-ASR ACADEMIA :  
i \_\_\_\_\_  
\_\_\_\_\_  
ii \_\_\_\_\_  
\_\_\_\_\_  
iii \_\_\_\_\_  
\_\_\_\_\_
5. FORM FILLED BY : \_\_\_\_\_ RELATIONSHIP WITH THE STUDENT : \_\_\_\_\_



## INFORMATION RELEVANT FOR ADMISSION

- SCHOOL TIMINGS :** Nursery & Kindergarten - 08:40 am to 01:00 pm  
Grade 1 to Grade 12 - 07:40 am to 01:45 pm
- WEEKLY HOLIDAYS :** The School will remain closed on weekends (Sat. & Sun.) for Nursery & Kindergarten only.  
Friday timings for Grade 1 to 12 - 07:40 am to 11:30 am
- AGE FOR ADMISSION AS ON 31<sup>st</sup> MARCH, 2026 :**

CLASS	MINIMUM	MAXIMUM
Nursery	3 years	4 years
Jr. KG	4 years	5 years
Sr. KG	5 years	6 years
Grade 1	6 years	7 years
Grade 2	7 years	8 years
Grade 3	8 years	9 years
Grade 4	9 years	10 years
Grade 5	10 years	11 years
Grade 6	11 years	12 years
Grade 7	12 years	13 years
Grade 8	13 years	14 years
Grade 9	14 years	15 years
Grade 10	15 years	16 years
Grade 11	16 years	17 years
Grade 12	17 years	18 years

- KINDLY SUBMIT THE FOLLOWING ALONG WITH THE APPLICATION :**
  - Photocopies of the following documents (originals of which should be brought by the parents at the time of interview):
    - Birth Certificate of the child
    - Ration Card / Aadhaar Card
    - SSSM ID
    - Child's Bank Account Details
    - Previous year's Marksheet
    - TC (Original Only)
  - Five Colour Photographs of the Student (Including the one pasted on this form), of size 3.5 cms (w) x 4.5 cms (h). It should be recent (clicked within the past 3 months).
  - One Colour Photograph of size 10 cms (h) x 15 cms (w) (4" x 6") to 12.5 cms (h) x 17.7 cms (w) (5"x7"), less than 3 months old, of the Student along with his/her Complete Family - Including father, mother, brother/s and sister/s.
- INCOMPLETE APPLICATION FORMS ARE LIABLE TO BE REJECTED.**

**KINDLY NOTE :** All the photocopies of documents and the photographs submitted along with this form become the official records and property of the school and will not be returned.



## FEE STRUCTURE (2026-27)

### ANNUAL FEES : AL-ASR ACADEMIA PRE-PRIMARY, PRIMARY & MIDDLE SCHOOL

CLASS	TUITION FEE (MONTHLY)	SCHOOL ESSENTIALS (ANNUAL)	ADMISSION FEE (ONE TIME)
Nursery	₹ 1,400/-	₹ 5,400/-	₹ 14,000/-
Jr. KG & Sr. KG	₹ 1,500/-	₹ 5,750/-	₹ 14,000/-
Grade 1 to 4	₹ 1,850/-	₹ 6,250/-	₹ 17,500/-
Grade 5 to 8	₹ 2,100/-	₹ 6,750/-	₹ 20,000/-

### ANNUAL FEES : AL-ASR ACADEMIA HIGH SCHOOL & HIGHER SECONDARY

CLASS	TUITION FEE (MONTHLY)	SCHOOL ESSENTIALS (ANNUAL)	ADMISSION FEE (ONE TIME)
Grade 9	₹ 2,500/-	₹ 7,250/-	₹ 23,000/-
Grade 10	₹ 2,500/-	₹ 7,250/-	₹ 23,000/-
Grade 11 to 12 (Commerce)	₹ 2,600/-	₹ 7,250/-	₹ 25,000/-
Grade 11 to 12 (Science)	₹ 2,600/-	₹ 7,250/-	₹ 25,000/-

**NOTE :** Caution money deposited at the time of Admission is ₹5,000/- (Refundable)

### EXAMINATION FEE

CLASS	TERM 1 (Due in July)	TERM 2 (Due in October)	TERM 3 (Due in January)
Nur. to Sr. KG	₹ 300/-	₹ 300/-	₹ 300/-
Grade 1 - 4	₹ 400/-	₹ 400/-	₹ 400/-
Grade 5 - 8	₹ 500/-	₹ 500/-	₹ 500/-
Grade 9 to 12	₹ 600/-	₹ 600/-	₹ 600/-

**Note :** Examination Fee should be paid alongwith the Monthly Tuition Fee of July, October & January.



## FEE GUIDELINES (2026-27)

- PAY ON TIME OFFER** : If the **Monthly Tuition Fee** is paid on time i.e. by the 10<sup>th</sup> of every month, then ₹100/- will be waived off (as a cashback) from the Fee.
- QUARTERLY DISCOUNT** : If the Tuition Fee is paid quarterly in advance i.e by the 10<sup>th</sup> of every quarter (APRIL, JULY, OCTOBER, JANUARY) then ₹500/- will be waived off (as a cashback) from the quarterly Fee.
- EARLY BIRD OFFER : EXTRA 10% OFF** (In Addition to Quarterly Discount) can be availed only on the Annual amount of the Tuition Fee, if the Fee of the full Session (2026-27) is paid in one go latest by April 30, 2026.
- If the **School's Essentials** is paid by April 30, 2026 then ₹500/- will be waived off (as a cashback) from the actual amount.
- SIBLING POLICY** : i) **FLAT 20% OFF** on the Tuition Fee of the younger siblings studying in the school. (No above offers will be applicable except the EARLY BIRD offer)  
ii) **50% OFF** on the Admission Fee of the younger siblings.
- ADMISSION FEE - Nursery to Grade 12** : The **Admission Fee** must be paid at the time of Admission
- ANNUAL LABORATORY CHARGES** :  
Grade 9 & 10 - ₹2,200/-  
Grade 11 & 12 - ₹3,300/-
- SCHOOL'S ESSENTIALS INCLUDE** :  

- Educational Excursions / Picnic	- Worksheets	- Eid party
- Annual Function / Sports day	- Art & craft	- Activity / Project Work
- Inter / Intra - School Competitions	- Sports	- Computer lab
- Tuition Fee of the First Three Months, School's Essentials and the Admission Fee (as applicable) should be paid within ONE WEEK of the admission being granted otherwise the Admission will be cancelled.  
**This amount is non-refundable.**
- There may be an increase in fees every year, depending upon the inflation and additional facilities provided in the Future.

## PARENTS' DECLARATION

We have carefully and responsibly read and filled this form.

We certify that all the information provided in it is true and correct. There is no omission of fact or information asked or of significance, in context of this application.

I confirm having read all the rules and regulations of Al-Asr Academia and have understood the same. I agree to abide by all of them.

\_\_\_\_\_  
Signature of the Father

\_\_\_\_\_  
Signature of the Mother

\_\_\_\_\_  
Signature of the Guardian

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_\_

Date : \_\_\_\_\_

Date : \_\_\_\_\_



**FOR OFFICE USE ONLY**

☐ Admission Granted

☐ Admission not Granted

Interview taken by: \_\_\_\_\_ Receipt No. \_\_\_\_\_

Date of Admission : \_\_\_\_\_ Admitted to Class : \_\_\_\_\_ Section : \_\_\_\_\_

Teacher's Remarks : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Teacher's Name : \_\_\_\_\_ Signature : \_\_\_\_\_

Coordinator's Remarks : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature : \_\_\_\_\_

Vice - Principal's Remarks : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature : \_\_\_\_\_

Director's Remarks : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature : \_\_\_\_\_